

**AAU JUMP ROPE  
AAU VIRGINIA OPEN QUALIFIER**

**March 11, 2006  
TEAM ENTRY FORMS**



**PLEASE MAIL TO:  
THE JBC YOUTH CLUB  
14023 NOBLEWOOD PLAZA DRIVE  
WOODBIDGE, VIRGINIA 22193**

**ALSO  
FAX A COPY TO 703-590-5055  
PRIOR TO MAILING**

Regional Qualifier Tournament Director  
(Postmarked by February 25, 2006 or late fee will apply)



**SATURDAY MARCH 11, 2006**

Dear Jump Rope Coach,

Welcome to the 2006 AAU Virginia Open Jump Rope Qualifier on Saturday, March 11, 2006. The Jumping Buddies Club is very happy to host this competition as a qualifier for the AAU Junior Olympic Games in Hampton Roads, Virginia this year.

The top 10 athletes in each division/age group within the Virginia Open Jump Rope Qualifier will advance to the 2006 AAU Junior Olympic Games. Carefully review your AAU Jump Rope rulebook for a complete listing of the tournament competition rules, events and age groups. AAU Rule books may be obtained directly from the AAU web sight at <http://www.ausports.org/> **NOTE!! Several Changes This Year!**

The competition will be held at Garfield High School <http://www.gar-field.org/> in Woodbridge, Virginia. Address: 14000 Smoketown Road, Woodbridge, VA 22192

**Directions:** From 95 North or South

- Take the Prince William Parkway Exit 158 (towards Manassas)
- Take Prince William Parkway approximately 6 traffic lights to Smoketown Road
- Take left on to Smoketown Road (Opitz Blvd) School will be approximately 200 yards to your right..

The designated hotels for this competition are Days Inn, Potomac Mills, Woodbridge. (703)-497-4000. Fairfield Inn. (703)-497-4000. Ramada Inn Quantico 703-221-1181. Hampton Inn Woodbridge, VA 703-490-2300, Best Western Potomac Mills 703-494-4433, Sleep Inn Woodbridge 703-580-9200, Inns Of Virginia – Woodbridge 703-490-3400

Please mail one Tournament Registration Form and one Articles of Understanding per athlete and the complete Tournament Registration Package (Competitor/Judge Sign-Up Sheets) along with the Tournament entry fee of \$30.00 US dollars for each competitor to: The JBC Youth Club by the **Tournament registration deadline date of February 25, 2006. Registrations will not be considered after the date of February 25** Also, please fax or e-mail a completed Tournament Registration Package (Competitor/Judge Sign-Up Sheets) and T-Shirt order form to (703)-590-5055 by the tournament registration deadline for entry into the computer system. .

For additional information concerning this tournament, you may contact Tournament Director Paul Feciura at: (703)-244-4599.

You may print the registration materials for this tournament on line by clicking the link on the side links on this web page. (Registration, Indemnity & Understanding) Must print all!

We look forward to your participation and wish your team a great competition.

Yours in Sports,

Paul N. Feciura

Tournament Director 703-244-4599

(COPY FORM AS NEEDED)

## 2005 AAU VIRGINIA OPEN QUALIFIER COACH'S CHECKLIST

- Complete one (1) “AAU Tournament Registration Form” and one (1) AAU Articles Of Understanding 2006” form for Each Competitor On Your Team. Copy Forms As Needed.
- Complete the “AAU Competitor Sign-Up Sheet” Team Roster (List of each jumpers age and gender) Copy Form As Needed.
- Complete the AAU Judges and Volunteer Sign Up Sheet. Be sure to check which level they have been qualified to judge. (Speed/Power, Content, Presentation or Head Judge). Also, please list any volunteers and helpers and which duties they may be able to perform, I.e. Runner, Scorer, etc.
- Complete The AAU Event sign up sheets for Group Team Routine, Individual Triple Crown Events (male & female), Pairs Triple Crown Events and Double Dutch Pentathlon Events. ***\*Fax a copy of this prior to mailing to (703)-590-5055 for entry into the computer program. (total of 6 sheets)*** Copy Forms As Needed. \* A minimum of 1 Judge for every 4 competitors is required. This judge to competitor ratio must be maintained for all freestyle and speed events for the duration of the tournament.
- Mail the entire registration package (listed above) along with \$30.00 (US Dollars) for each competitor to: The JBC Youth Club 14023 Noblewood Plaza Drive, Woodbridge VA 22193. Please make checks payable to *The JBC Youth Club*.**
- Complete the attached T-Shirt Order Form \$15. (US Dollars) each shirt ordered. Fax this form first to (703)-590-5055 then mail the form along with a check for the total amount to the **JBC Youth Club 14023 Noblewood Plaza Drive, Woodbridge VA 22193**. Please make T-shirt checks payable to: **The JBC Youth Club**. T-Shirts will not be available for sale at the competition.
- Additional helpers are always welcome, we are in need of Scorers, Runners and assistance with staging competitors. Your additional help will assist us with running a faster, smoother competition. If you have additional help, Please contact Paul Feciura at: (703)-244-4599
- Note!** Triple Crown & Pentathlon Medals will be Awarded During the Awards Ceremony. Place (component) ribbons will be given to the Coach at the conclusion of the tournament.
- Note!** Awards will be in the form AAU Triple Crown Medals and Component Ribbons to 6th place.
- Note! THERE IS NO TOURNEMENT LIMIT TO THE NUMBER OF ENTRIES PER AGE GROUP, COPY FORMS AS NEEDED. (You may not compete in more than 1 (one) of the same event)**
- Concessions will be available on sight. Fast food is also available minutes from the competition sight.



# **AAU JUMP ROPE**

## **ARTICLES OF UNDERSTANDING**

All persons associated with the AAU Junior Olympic Games and its qualifying tournaments must adhere to the rules and guidelines outlined in the Amateur Athletic Union Official Code Book and the AAU Jump Rope Handbook. Every competitor and coach must sign the Articles of Understanding for each tournament.

All participants agree to conduct themselves in a manner displaying good sportsmanship throughout the tournament. The Coach is responsible for seeing that team members, coaches, parents, representative judges and any other persons affiliated with their team conduct themselves accordingly. Ungentlemanly or unladylike conduct includes, but is not limited to: the use of obscene or profane language and gestures at the competition venue, or the doing of any act which tends to disrupt or obstruct a competition, or bring this Union or amateur athletics into disrepute. Severe cases of poor sportsmanship or conduct will result in disqualification.

All competitors must arrive at the competition venue 30 minutes before the scheduled event. If a competitor fails to report by the third call for an event, they will be disqualified.

Any questions concerning the rules or procedures for the tournament will be handled exclusively by the designated coach of the team and must be directed to the Tournament Committee. Such questions should be made prior to the competitions.

If there are more than thirty (30) entries per event or age group registered, the entries will be sub-divided into smaller groups, based on the current tournament's standings after the speed and power events. Only the top-ranked group will compete for medals.

Any interpretation of the Articles of Understanding, tournament rules or any decision involving any aspect of the tournament will be rendered by the Tournament Committee. The Tournament Committee will render a judgment in an effort to insure that the tournament proceeds in a manner consistent with the general spirit and goals of the AAU.

By participating in this tournament, each competitor and team representative agrees that the decisions made by the Tournament Committee will be final and will not be subject to review. Each competitor acknowledges the necessity for the judges to make prompt and fair decisions in this competition. Each competitor and coach waives any legal, equitable, administrative or procedural review of such decisions.

Any competitor or team representative that does not adhere to the terms and procedures of the "Articles of Understanding" may be disqualified from the tournament and automatically forfeits the right to any awards presented by the tournament. In addition, the competitor or team representative may also forfeit the opportunity to participate in any qualifying tournament and the AAU Junior Olympic Games tournament the following year.

\_\_\_\_\_  
Competitor's Name

\_\_\_\_\_  
Team

\_\_\_\_\_  
Competitor's Signature and Date

\_\_\_\_\_  
Coach's Signature and Date

**2006 AAU VIRGINIA OPEN QUALIFIER**

(COPY FORM AS NEEDED)



**2006 AAU VIRGINIA OPEN QUALIFIER  
JUMP ROPE  
TEAM ENTRY SHEET**

**INDIVIDUAL ROPE SINGLES EVENTS**

TEAM NAME \_\_\_\_\_  
COACHES NAME \_\_\_\_\_  
TEAM ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL \_\_\_\_\_

THE TOP TEN WINNERS IN THE QUALIFIER MEDAL EVENTS ARE ELIGIBLE FOR THE AAU JUNIOR OLYMPIC GAMES. PLEASE ENTER ALL QUALIFIED JUMPERS WHO ARE REGISTERED FOR THE AAU JUNIOR OLYMPIC GAMES. All athletes compete in a Triple Crown combined event with (3) component events: speed, double or triple unders and freestyle.

MALE

FEMALE

**8 YRS. OLD and UNDER**

1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____

**9-10 YEARS OLD**

1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____

**11-12 YEARS OLD**

1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____

**13-14 YEARS OLD**

1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____

**15-17 YEARS OLD**

1. _____	1. _____
2. _____	2. _____
3. _____	3. _____

**18-22 YEARS OLD**

1. _____	1. _____
2. _____	2. _____

# 2006 AAU VIRGINIA OPEN QUALIFIER JUMP ROPE TEAM ENTRY SHEET

## INDIVIDUAL ROPE **PAIRS** EVENTS

TEAM NAME \_\_\_\_\_  
 COACHES NAME \_\_\_\_\_  
 TEAM ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
 PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL \_\_\_\_\_

THE TOP TEN WINNERS IN THE QUALIFIER MEDAL EVENTS ARE ELIGIBLE FOR THE AAU JUNIOR OLYMPIC GAMES. PLEASE ENTER ALL QUALIFIED JUMPERS WHO ARE REGISTERED FOR THE AAU JUNIOR OLYMPIC GAMES. All athletes compete in a Triple Crown combined event with (3) component events: speed, double or triple unders and freestyle.

### COED MIXED MALE & FEMALE

#### **8 YRS. OLD and UNDER**

#### ALTERNATE

1. _____	/	_____	
2. _____	/	_____	
3. _____	/	_____	
4. _____	/	_____	
5. _____	/	_____	

#### **9-10 YRS. OLD**

1. _____	/	_____	
2. _____	/	_____	
3. _____	/	_____	
4. _____	/	_____	
5. _____	/	_____	

#### **11-12 YRS. OLD**

1. _____	/	_____	
2. _____	/	_____	
3. _____	/	_____	
4. _____	/	_____	
5. _____	/	_____	

#### **13-14 YRS. OLD**

1. _____	/	_____	
2. _____	/	_____	
3. _____	/	_____	
4. _____	/	_____	
5. _____	/	_____	

#### **15-17 YRS. OLD**

1. _____	/	_____	
2. _____	/	_____	
3. _____	/	_____	

#### **15-17 YRS. OLD**

1. _____	/	_____	
2. _____	/	_____	

# 2006 AAU VIRGINIA OPEN QUALIFIER JUMP ROPE TEAM ENTRY SHEET

## DOUBLE DUTCH PENTATHLON EVENTS

TEAM NAME \_\_\_\_\_  
 COACHES NAME \_\_\_\_\_  
 TEAM ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
 PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL \_\_\_\_\_

THE TOP TEN WINNERS IN THE QUALIFIER MEDAL EVENTS ARE ELIGIBLE FOR THE AAU JUNIOR OLYMPIC GAMES. PLEASE ENTER ALL QUALIFIED JUMPERS WHO ARE REGISTERED FOR THE AAU JUNIOR OLYMPIC GAMES. All athletes compete in a Triple Crown combined event with (3) component events: speed, double or triple unders and freestyle.

### COED MIXED MALE & FEMALE

**12 YRS. OLD and UNDER** ALTERNATE

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 2. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 3. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 4. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 5. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### COED MIXED MALE & FEMALE

**13 – 14 YRS. OLD** ALTERNATE

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 2. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 3. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 4. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 5. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### COED MIXED MALE & FEMALE

**15 – 17 YRS. OLD** ALTERNATE

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 2. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 3. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 4. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 5. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### COED MIXED MALE & FEMALE

**18 – 22 YRS. OLD** ALTERNATE

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 2. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 3. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 4. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 5. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

# 2006 AAU VIRGINIA OPEN QUALIFIER

## JUDGES REGISTRATION FORM

ONE JUDGE OR OFFICIAL IS THE MINIMUM REQUIRED FOR EVERY 4 JUMPERS

*For all events within the tournament.*

TEAM NAME \_\_\_\_\_  
 COACHES NAME \_\_\_\_\_  
 TEAM ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
 PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME	PRESENTATION LEVEL 1 (YES / NO)	CONTENT LEVEL 2 (YES / NO)	HEAD JUDGE (YES / NO)	CERTIFIED (YES / NO)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

NAME	SPEED	POWER	CERT? YES/NO	NAME	SPEED	POWER	CERT? YES/NO
1				6			
2				7			
3				8			
4				9			
5				10			

NAME	VOLUNTEERING FOR	NAME	VOLUNTEERING FOR
1		5	
2		6	
3		7	
4		8	

**2006  
AAU VIRGINIA OPEN QUALIFIER**

**T-SHIRT ORDER FORM**

TEAM NAME \_\_\_\_\_  
 COACHES NAME \_\_\_\_\_  
 TEAM ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
 PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ E-MAIL \_\_\_\_\_

QUANTITY	SIZE	PRICE	EXTENDED \$ (US)
	YL	\$15.	\$
	AS	\$15.	\$
	AM	\$15.	\$
	AL	\$15.	\$
	AXL	\$15.	\$
	A XXL	\$15.	\$
<b>TOTAL AMOUNT</b>			<b>\$</b>

PLEASE FAX THIS FORM TO 703-590-5055 BEFORE MAILING (ALONG WITH THE FEE'S IN U.S CURRENCY) TO:  
 JUMPING BUDDIES CLUB 14023 NOBEWOOD PLAZA DRIVE, WOODBRIDGE VA 22193

**VIRGINIA AAU OPEN QUALIFIER LOGO T-SHIRTS WILL NOT BE AVAILABLE FOR SALE AT THE COMPETITION**



Colors may vary depending on printer